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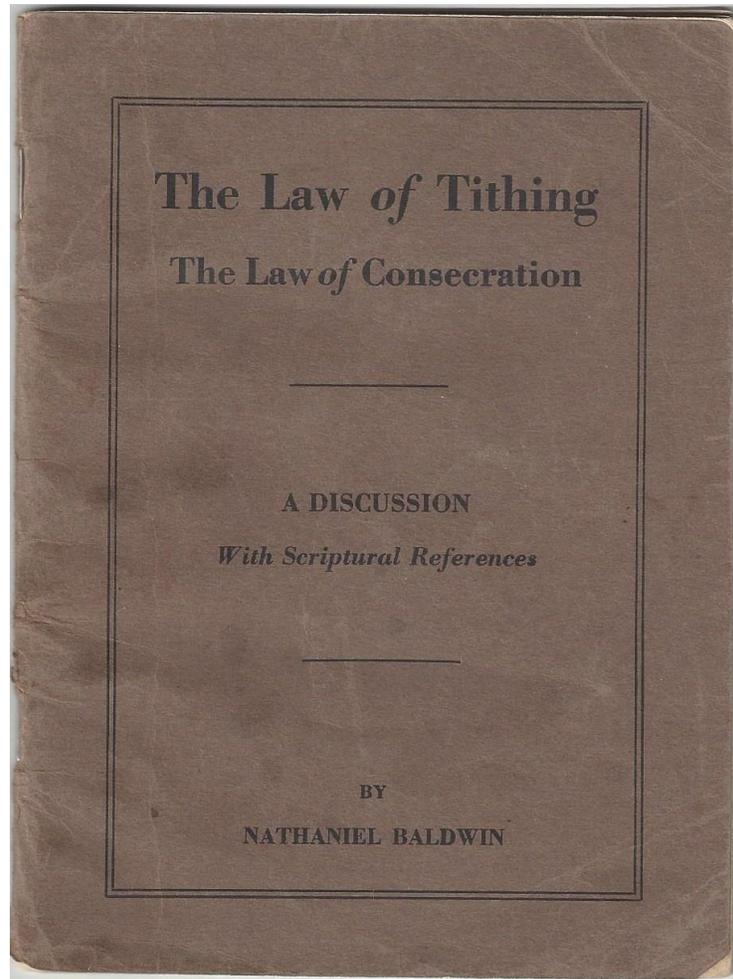
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Fundamentalist Tract by the Inventor of Headphones



1- Baldwin, Nathaniel. **The Law of Tithing, The Law of Consecration: A Discussion with Scriptural Reference.** [Salt Lake City]: [1921]. 52pp. Sextodecimo [15 cm] Brown stapled wrappers. Very good.

Nathaniel Baldwin (1878-1961) was the inventor of headphones, and an early supporter of Mormon Fundamentalism, who helped to bankroll the efforts of Woolley, Broadbent, Barlow, Musser and others, as they worked to promote post-Manifesto polygamy.

Uncommon work. Flake/Draper 259

\$65

Woolley Account

"Keys of the Kingdom"—Where? AN EVENT OF THE UNDERGROUND DAYS

"It is necessary to know who holds the Keys of Power, and who does not, or we may likely be deceived." H. of C. 6:251. Joseph Smith.

INTRODUCTION

This outstanding article was first printed in 1931 by the original Author. Due to the fact of the vital information it contains and being out of print—it is now wisely republished after a long and complete authoritative investigation by the undersigned, that others may read and know the whereabouts of the senior Priesthood keys.

The diverting of these Keys to the natural blood of Joseph is the result of apostasy among the Believing Gentile Latter-day Saint Church (Mormon). Two intermediate men were divinely chosen to hold certain high keys in TRUST until they were commanded to carry them to the House of Joseph, independent of the L. D. S. Church. This fulfills prophecy. Our early L. D. S. apostles were commanded to "preach among the Gentiles UNTIL the Lord shall command them to go to the Jews." H. of C. 2:200 (D. & C. 14: 9-10; 19:27; 90: 8-11; 107:33-35; II Nephi 30:2-7; III Nephi 16:5-20). It has been authoritatively acknowledged that the Church has not received a revelation of this nature, nor on any other subject.

These two men were John W. Woolley, from 1837 to 1928, and his right-hand son, Lorin C. Woolley, from 1928 to April 7, 1932. This latter date witnessed the carrying of the two high middle Keys (Kingdom of God & Patriarchal) by Lorin C. Woolley, accompanied by a translated being, to the great Indian chief near Yucatan. Lorin at this date was 76 years old, the senior apostle by ordination. He died in 1934.

During the past 13 years this Indian chief has been preparing himself and his people to lead the Hosts of Israel in their final gathering (D. & C. 49:6-8). He is destined to set in order the L. D. S. Church (Mormon) and build up the foretold

universal Kingdom of God, which consists of 144 general authorities and 144,000 high priest missionaries. (Dan. 2:44; "Mormon Proclamation," 1845, by Joseph Smith's Apostles; Dis. of B. Y., pages 670-676; J. of D. 1:202-3; 4:258; 21:133; 2:309-317; 20:166; Isa. 4: 52;60.)

Every verse of Isaiah 28: 1-23 confirms the coming of this "Mighty and Strong One" to the "Mormon" church. He says: We "the Drunkards of Ephraim" . . . "err in vision, they stumble in judgment . . . that there is no place clean"; that "by men of strange lips (R. V.) and with another tongue will he speak to this people: . . . Because ye have said, We have made a covenant with death" (Only plural celestial marriage—includes future spirit children) "and with hell are we at agreement"; (1890) "We have made lies our refuge, and under falsehood have we hid ourselves." "Scornful," "belittling" (condemning) lips are more correctly given in various other translations—in lieu of "stammering lips," per Authorized Version. (The L. D. S. Church in their 1905 Official Epistle tried to annul the 85th section of the D. & C., but they overlooked the "Mighty and Strong One" of Isaiah 28, the Indian law-giver. (Imp. Era, October, 1907.)

The coming of this "One Mighty" from a "Marred" race, but of the House of Joseph, Judah and Levi, (III Nephi, Chs. 20-22; Isa. 52; Jer. 13:1-11), will be the most perfect fulfillment of many scriptures, including the Heber C. Kimball (1867, Endowment House) prophecy, wherein he said: "The length of time between the passing of a president and the appointing of his successor will become shorter each time until the Seventh. Then what will happen? God will send a man and he will NOT be of the lineage of Brother Joseph (Smith), nor of the Twelve

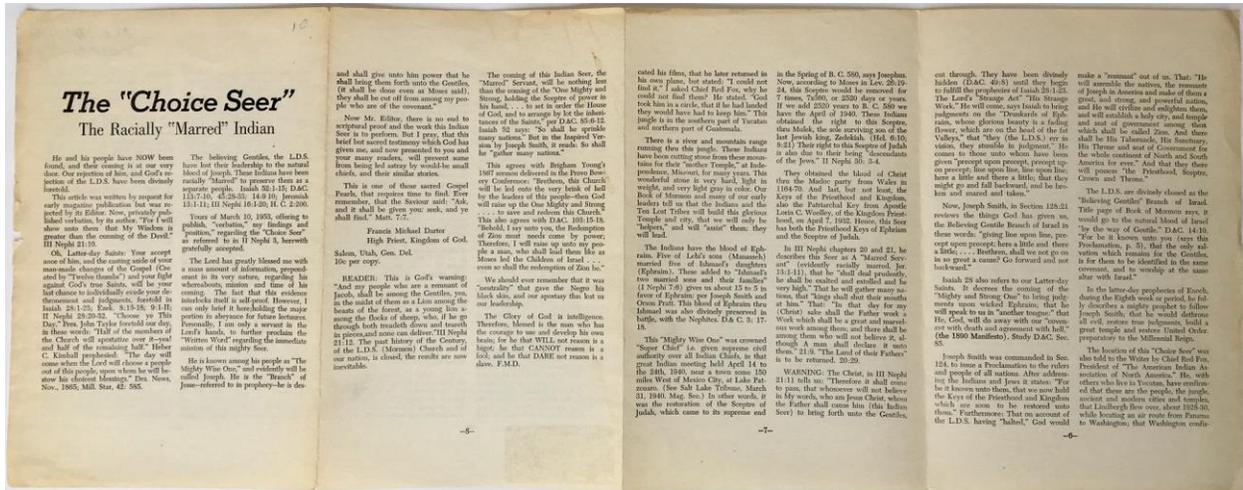
2- Darter, Francis M. "Keys of the Kingdom" - Where? An Event of the Underground Days. Salt Lake City: [1944]. 8pp. Sextodecimo [21 cm] Printed stapled wrappers. Fine.

A description of the Woolley account of Taylor's 1886 visitation from Joseph Smith. Francis Darter (1881-1968) was Excommunicated for advocating plural marriage, Darter was never fully supportive of the Council of Friends, and later parted ways with Joseph Musser.

I am able to locate eight institutional holdings.

\$50

"whitest and the most clean Indians on earth"



3- Darter, Francis M. **The "Choice Seer" The Racially "Marred" Indian.** Salt Lake City: [1944]. 8pp. Single sheet folded [22 cm x 56 cm] accordion style. Very good.

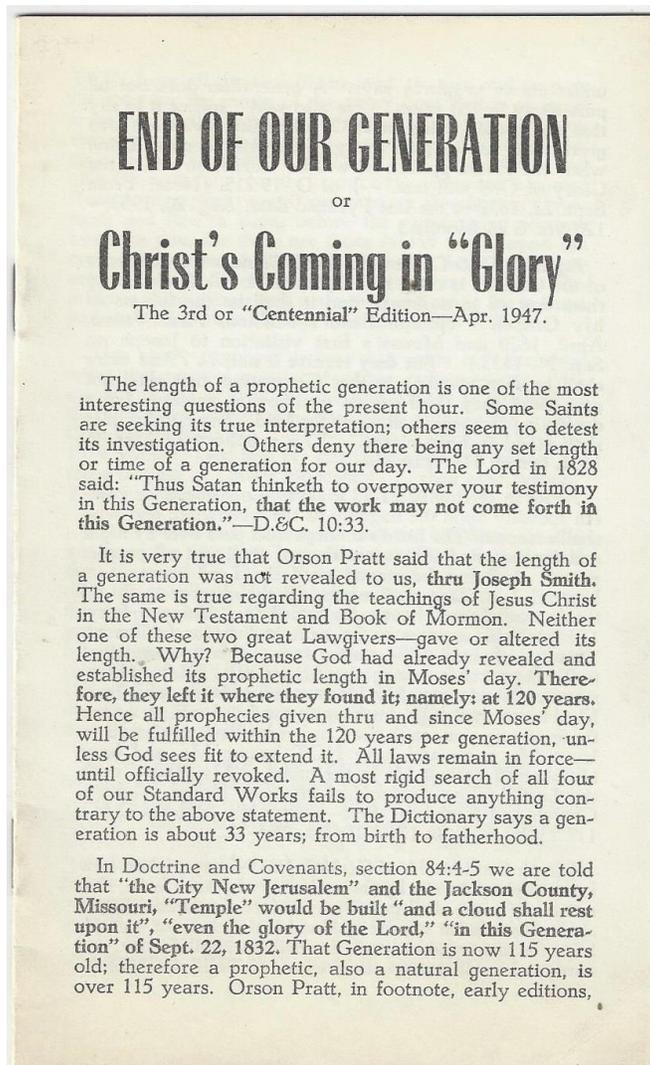
Short work, describing the author's belief, that soon an "Indian Seer" will reveal himself, his name will be Joseph (which the author claims he was told by Chief Red Fox). This 'Seer' will be the 'One Mighty and strong' Francis Darter (1881-1968) was Excommunicated for advocating plural marriage, Darter was never fully supported of the Council of Friends, and later parted ways with Joseph Musser.

"This Seer and his people or tribe are the whitest and the most clean Indians on earth. Their women, who have in the past mixed with outsiders, are very beautiful. They live as one Patriarchal family. They use no money, they live the Celestial or Plural Marriage Law, and United Order. They have Apostles and wear white Priesthood Robes in their Temples. Their Apostles have come down thru the Twelve Disciples ordained by Jesus Christ at Walker Lake, Nevada, in April, 1890." - pg. 5.

I am able to locate eight institutional holdings.

\$40

Prophecy Coming to Pass



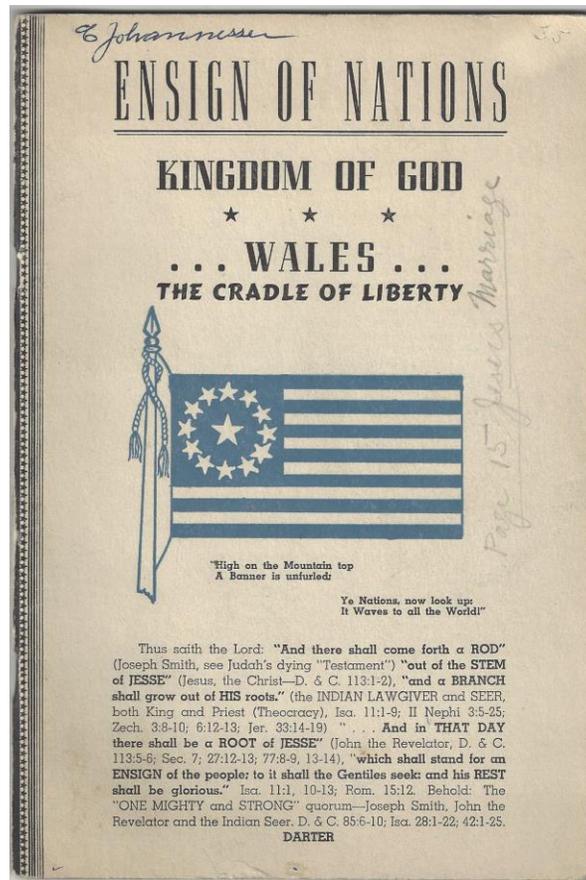
4- Darter, Francis M. **End of Our Generation or Christ's Second Coming**. Salt Lake City: April, 1947. Third 'Centennial' Edition. 15pp. Sextodecimo [17 cm] Stapled wrappers. Near fine.

Revised third edition of this short work that recounts some of Joseph Smith's prophecies, that would bring about the second coming, and how many have already come to pass. In this revised edition events that have transpired between the printing of the second and this edition have been added. Francis Darter (1881-1968) was Excommunicated for advocating plural marriage, Darter was never fully supportive of the Council of Friends, and later parted ways with Joseph Musser.

I am able to locate six institutional holdings.

\$25

The Blessed Land of Wales



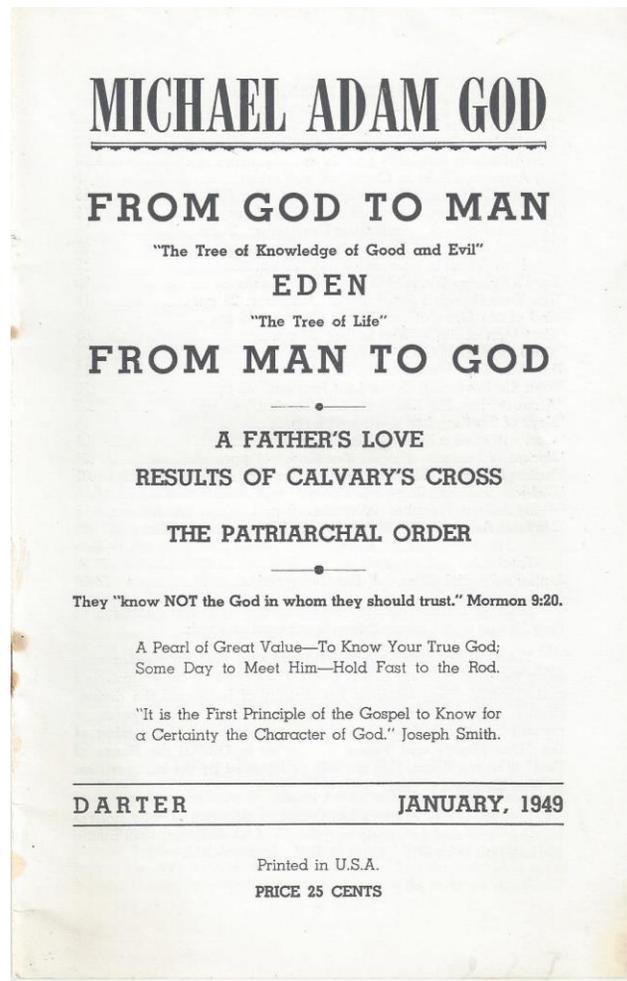
5- Darter, Francis M. **Ensign of Nations: Kingdom of God. Wales: The Cradle of Liberty**. Salt Lake City: April, 1946. First Edition. 41pp. Octavo [23 cm] Printed stapled wrappers. Very good. Minor discoloring to covers.

Two works, the first 'Ensign of Nations' appears to be a condensed version of a longer work of the same name, that deals with the American flag, and the flag of Ensign (Mormon Pioneer Flag). The second work relates the author's belief that the American government is based upon the "divinely blessed lands of Wales.; an ancient country of royal blood and Priesthood - a little Mother of a great country. Mother Wales has contributed, whereas mother England has continuously applied the spirit of usurpation against us from the very beginning."

Francis Darter (1881-1968) was Excommunicated for advocating plural marriage, Darter was never fully supportive of the Council of Friends, and later parted ways with Joseph Musser.

\$50

Adam-God



6- Darter, Francis Michael. **Michael Adam God. From God to Man "The Tree of Knowledge of Good and Evil" Eden "The Tree of Life" From Man to God. A Father's Love Results of Calvary's Cross - The Patriarchal Order.** [Salt Lake City]: January, 1949. 32pp. Octavo [22 cm] White printed and stapled wrappers. Near fine.

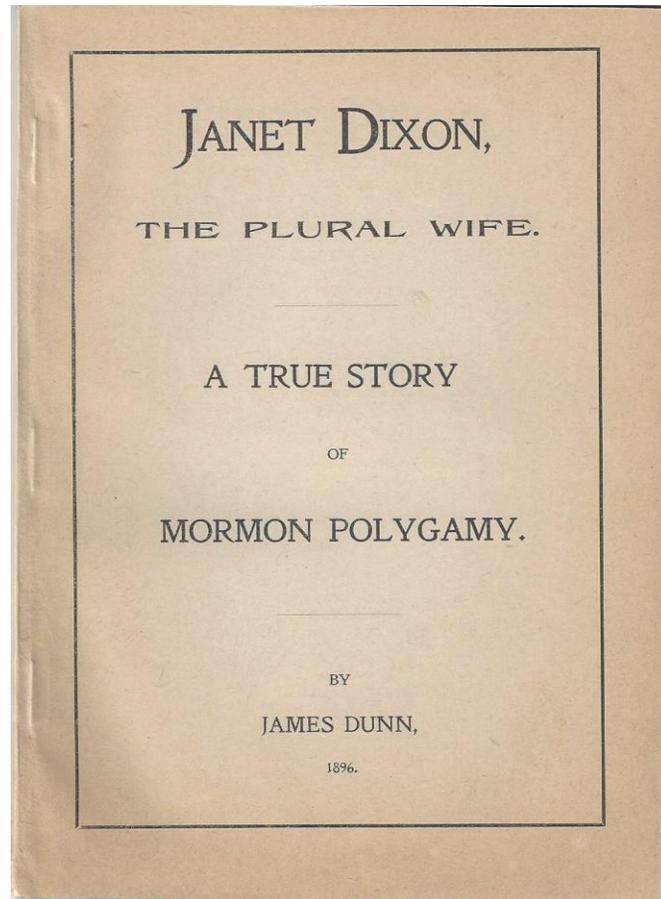
Uncommon fundamentalist work on 'Adam-God' doctrine.

"The foretold apostasy is here. The coming of the 'One Mighty and Strong...to set in ORDER the House of God' it is at our doors. This act will be followed by the inauguration of 'The Kingdom of God.'"

Francis Darter (1881-1968) was Excommunicated for advocating plural marriage, Darter was never fully supportive of the Council of Friends, and later parted ways with Joseph Musser.

\$30

Post-Manifesto Pro-Polygamy Novel



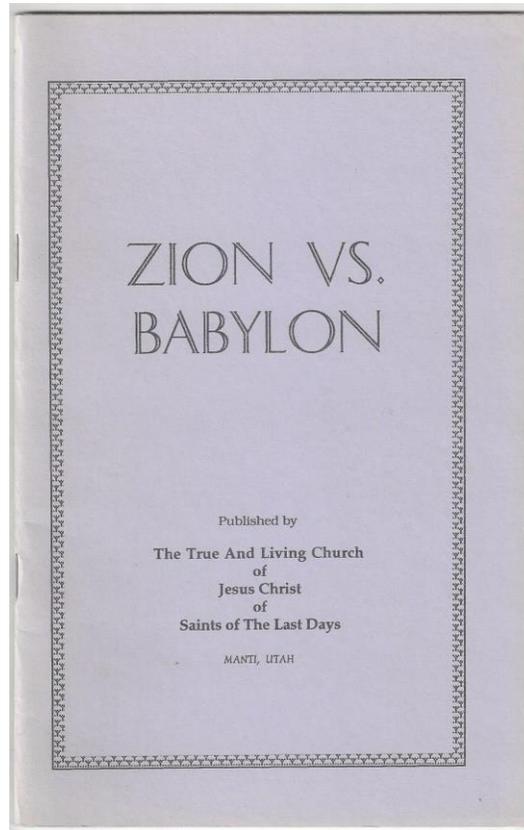
7- Dunn, James. **Janet Dixon, The Plural Wife. A True Story of Mormon Polygamy.** Tooele, UT: 1896. First edition. 61pp. Sextodecimo [18.5 cm] Tan printed wrappers. Fine.

Scarce pro-polygamy work that was printed after Woodruff's Manifesto. In 'Solemn Covenant' Carmon Hardy writes that this is "one of the few novels written in praise of the Mormon institution" (p.91).

"James Brown was a polygamist before he married Janet Dixon, and was the husband of two wives, Janet being his third wife. Their marriage was the result of a real love affair and came to pass after much tribulation. Janet's parents, as well as her Bishop, who had an eye after Janet himself, were opposed to the marriage; but she quietly overcame their opposition, and was married to the husband of her choice, if he was a polygamist." – (p.3). Scarce. Rare Tooele imprint. Flake/Draper 3047.

\$200

TLC vs. The World



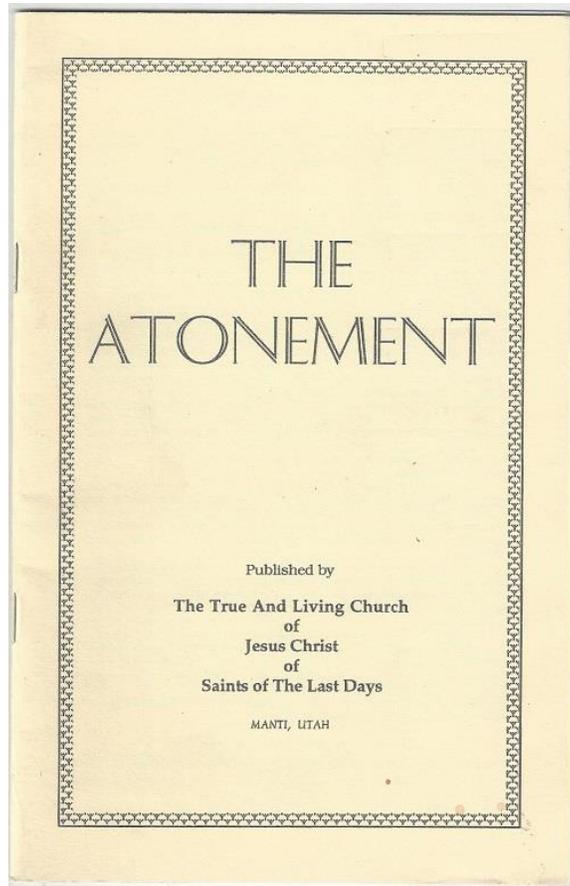
8- [Harmston, James]. **Zion vs. Babylon**. Manti, UT: True and Living Church of Jesus Christ of Saints of the Last Days, (c.1996). First Edition. 30pp. Duodecimo [21.5 cm] Lavender printed wrappers. Near fine.

“Based on the history of the Saints as they moved toward the 20th century, the building up of Zion got weaker, not stronger. The Celestial Laws and Zion building principles such as consecration and plural marriage were on the decline. The actions of the leaders and the people in moving away from Zion is, at best, a compromise toward lesser laws; at worst, it is an indication of the slide toward apostasy of the covenant people.” – pg.20-21

Fundamentalist tract from the 'TLC,' who's founder and former leader, James Harmston (1940-2013), claimed to be reincarnated Joseph Smith and the 'One Mighty and Strong.' Unlike other groups (AUB, FLDS, Kingstons, etc.), Harmston's claim of the Priesthood Keys, does not come from Woolley (via John Taylor), but directly from Adam, Abraham and Noah, and unlike other groups, the 'TLC' believes in reincarnation, which they have dubbed, "Multiple Mortal Probation's." Works from the 'TLC' are surprisingly uncommon.

\$25

He Has Risen



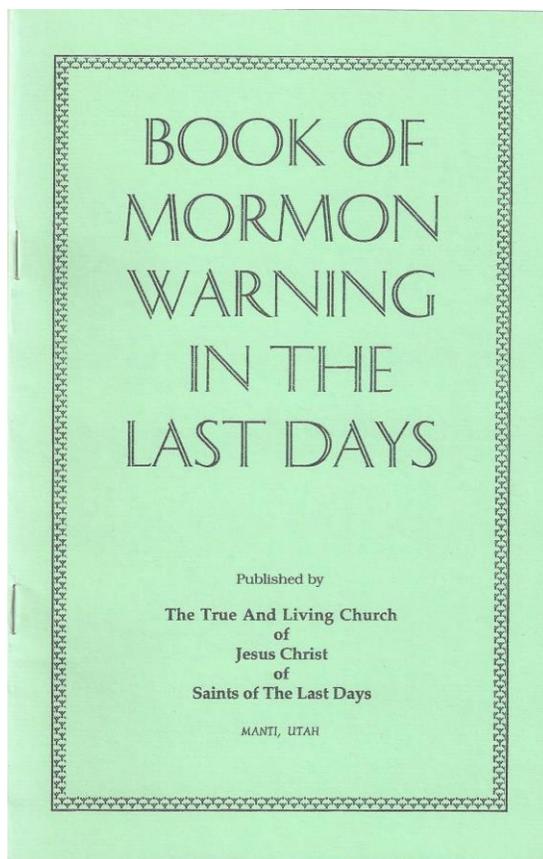
9- [Harmston, James]. **The Atonement**. Manti, UT: True and Living Church of Jesus Christ of Saints of the Last Days, (c.1996). First Edition. 26pp. Duodecimo [21.5 cm] Light yellow printed wrappers. Near fine.

"However, if we are to have faith like Enoch, Noah, Abraham, and Moses, we must know and believe what they knew and believed and live as they lived." – pg. 1

Fundamentalist tract from the 'TLC,' who's founder and former leader, James Harmston (1940-2013), claimed to be reincarnated Joseph Smith and the 'One Mighty and Strong.' Unlike other groups (AUB, FLDS, Kingstons, etc.), Harmston's claim of the Priesthood Keys, does not come from Woolley (via John Taylor), but directly from Adam, Abraham and Noah, and unlike other groups, the 'TLC' believes in reincarnation, which they have dubbed, "Multiple Mortal Probation's." Works from the 'TLC' are surprisingly uncommon.

\$25

Repent



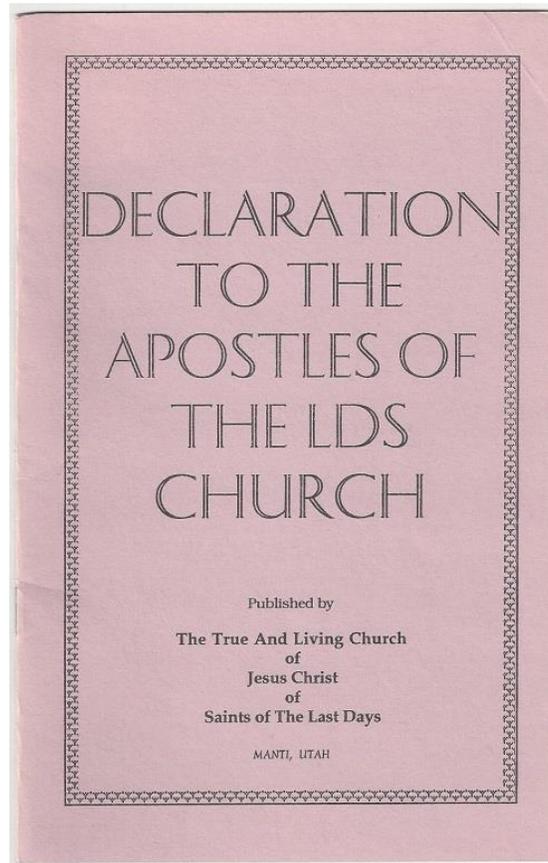
10- [Harmston, James]. **Book of Mormon Warning in the Last Days**. Manti, UT: True and Living Church of Jesus Christ of Saints of the Last Days, (c.1996). First Edition. 28pp. Duodecimo [21.5 cm] Light green printed wrappers. Near fine.

“Those who have eyes to see, can see from recent events that the church has struck hands with the godless international global community. These associations, as stated above by a Prophet of God, were to be abhorred by the Saints of God.” – pg. 22

Fundamentalist tract from the 'TLC,' who's founder and former leader, James Harmston (1940-2013), claimed to be reincarnated Joseph Smith and the 'One Mighty and Strong.' Unlike other groups (AUB, FLDS, Kingstons, etc.), Harmston's claim of the Priesthood Keys, does not come from Woolley (via John Taylor), but directly from Adam, Abraham and Noah, and unlike other groups, the 'TLC' believes in reincarnation, which they have dubbed, "Multiple Mortal Probation's." Works from the 'TLC' are surprisingly uncommon.

\$25

A Message to HQ



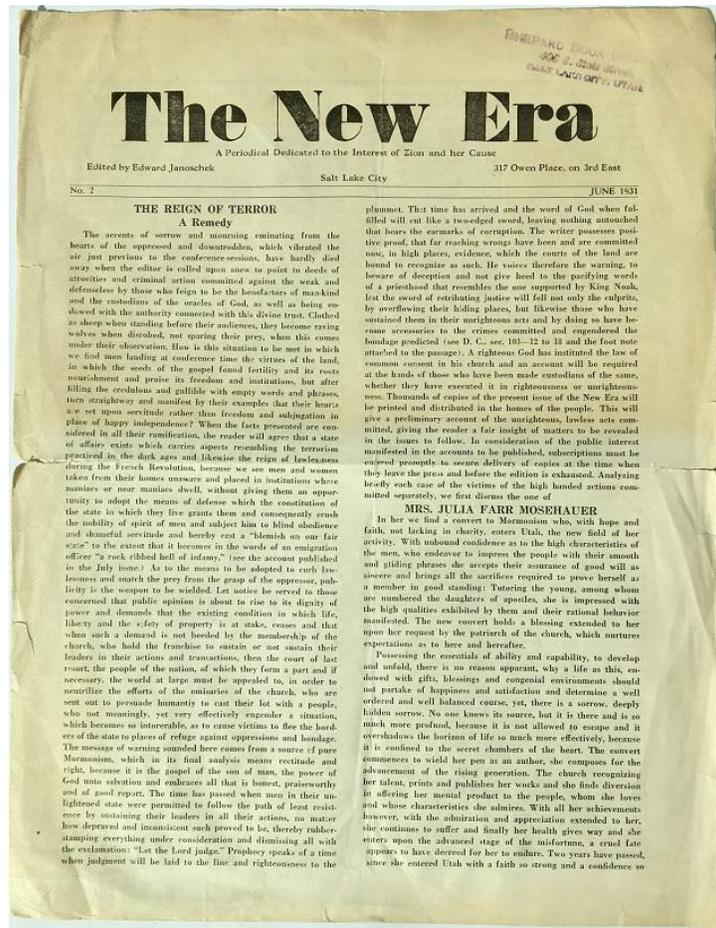
11- [Harmston, James]. **Declaration to the Apostles of the LDS Church.** Manti, UT: True and Living Church of Jesus Christ of Saints of the Last Days, May, 1995. First Edition. 10pp. Duodecimo [21.5 cm] Light pink printed wrappers. Near fine.

“Your dark involvement and collusion with wicked government and secret combinations such as the United Nations and the Federal Government will bring the Church into bondage and finally destruction.”
– pg. 2

Fundamentalist tract from the 'TLC,' who's founder and former leader, James Harmston (1940-2013), claimed to be reincarnated Joseph Smith and the 'One Mighty and Strong.' Unlike other groups (AUB, FLDS, Kingstons, etc.), Harmston's claim of the Priesthood Keys, does not come from Woolley (via John Taylor), but directly from Adam, Abraham and Noah, and unlike other groups, the 'TLC' believes in reincarnation, which they have dubbed, "Multiple Mortal Probation's." Works from the 'TLC' are surprisingly uncommon.

\$25

Short Lived Pro-Polygamy Periodical



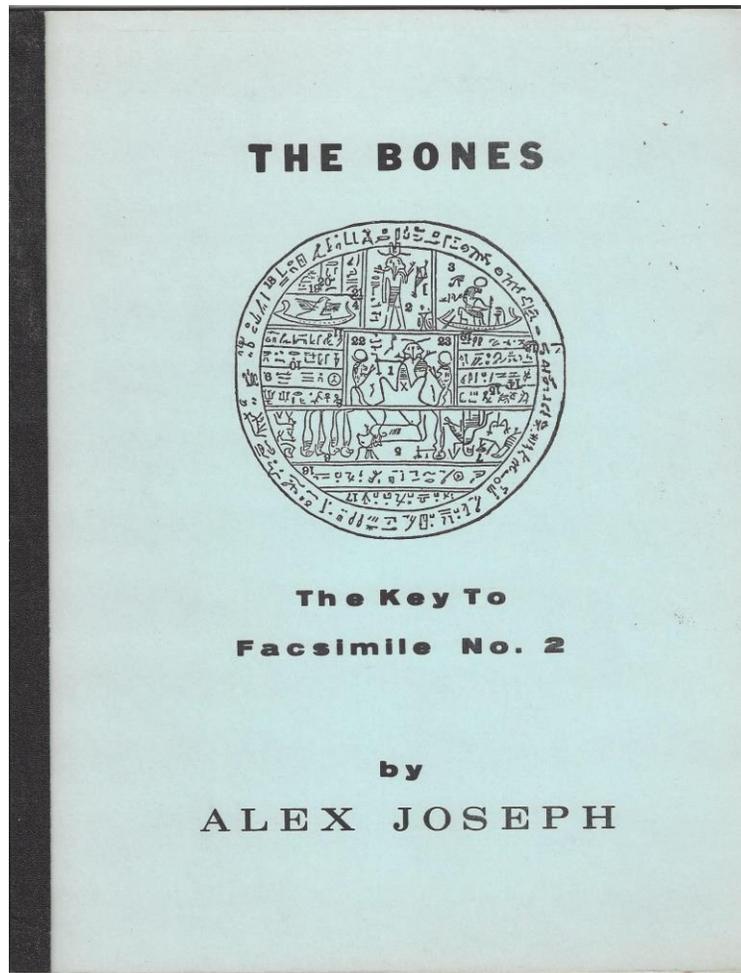
12- Edited by Edward Janoschek. **The New Era: A Periodical Dedicated to the Interest of Zion and Her Cause.** Salt Lake City: June, 1931. No. 2. [4]pp. Single sheet [29.5 cm x 46 cm] folded in half. Vertical fold at center with short closed tears at the ends. Shepard Book Company stamp in upper corner.

Pro-polygamy newspaper, that contains four lengthy articles: 'The Reign of Terror: A Remedy,' 'Mrs. Julia Farr Mosehauer,' 'The Case of Sister Eve Winegar. West Bountiful, Woods Cross, Utah,' 'The Case of John Rothery of Salt Lake City.' The Case of Sister Eve Winegar recounts the subject's declining an offer to be a plural wife of Heber J. Grant. The editor thanks Charles W. Kingston at the end and calls him "brother and coworker."

Issues of the 'New Era' are rare. I locate seven institutional holdings for any issues, and no complete runs of this periodical.

\$50

Confederate Nation of Israel



13- Joseph, Alex. **The Bones: The Key to Facsimile No. 2**. Dugway, UT: Ogden Kraut (Pioneer Press), 1978. First Edition. 24pp. Quarto [28 cm] Light blue stapled wrappers with a black binder's tape spine, as issued. Near fine. Text on recto sides only.

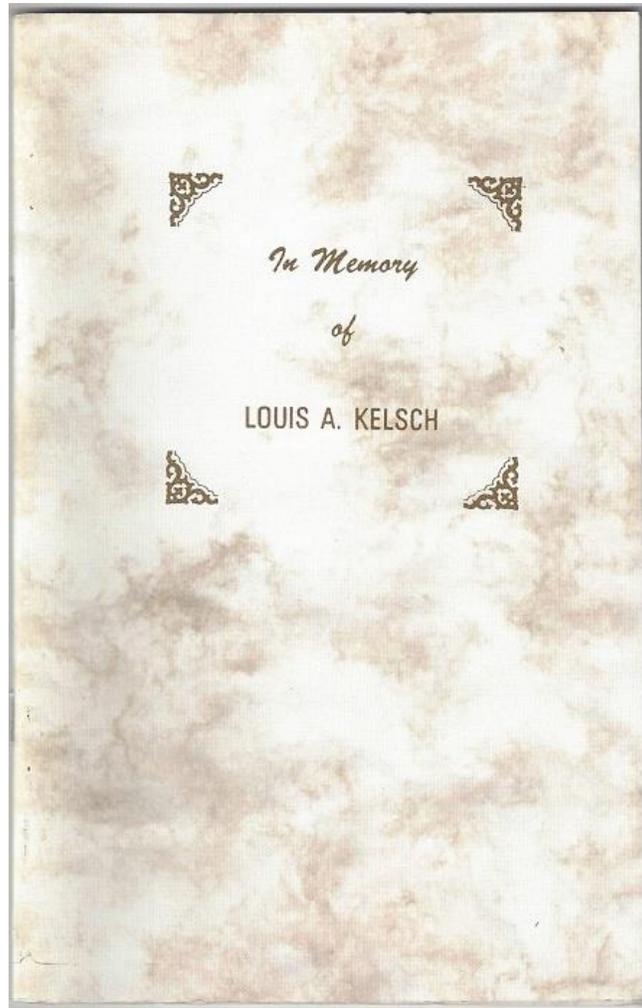
This work is Alex Joseph's rebuttal to Gerald Tanner, who questioned the validity of Joseph Smith's translation of the ancient Egyptian that appears in the 'Pearl of Great Price.' ('Mormonism – Shadow or Reality' - 1972).

The preface states that this is an excerpt of a longer work that was at the time unfinished. Parts of this work would be incorporated into Joseph's opus 'Dry Bones' that was published the following year.

Alex Joseph (1936-1998) was an outspoken independent polygamist, cultural radical and the founder of the 'Confederate Nation of Israel'.

\$85

Funeral for Member of the Council of Friends

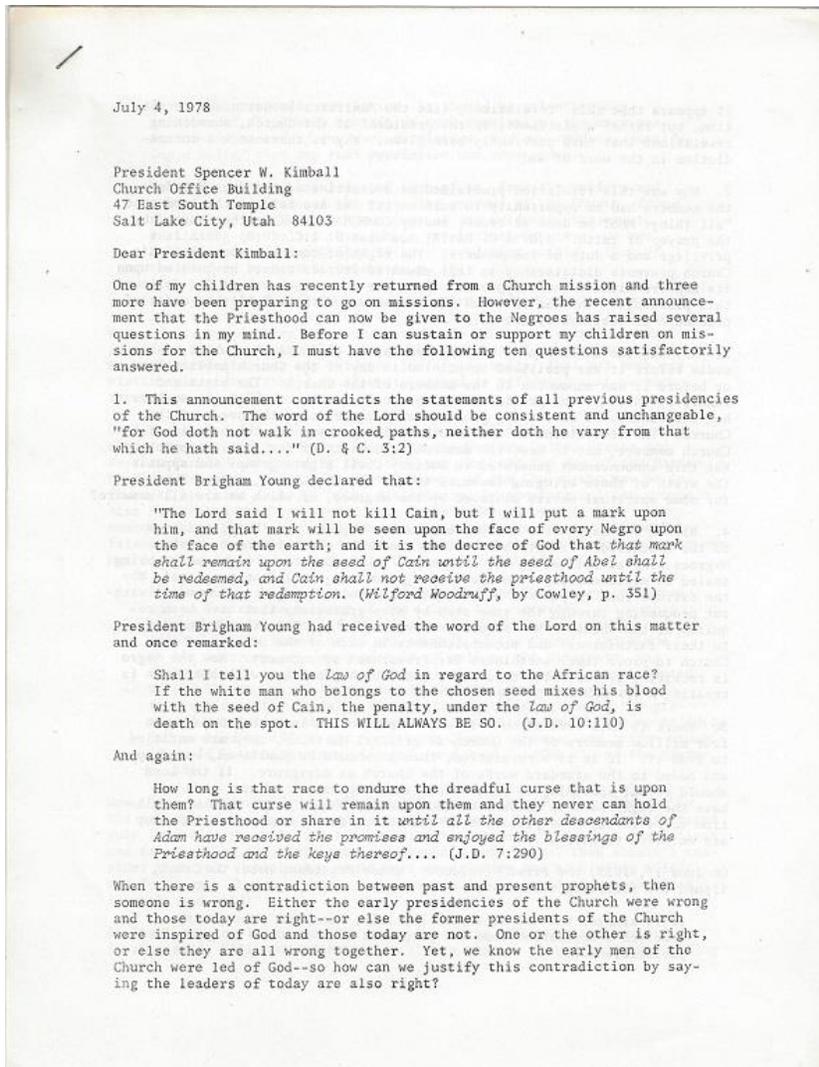


14- [Kelsch, Louis Alma]. **Funeral Services for Louis Alma Kelsch.** Salt Lake City: Beehive Typing Service, 1974. 36p. Octavo [22 cm] Marbled stapled wrappers with 'In Memory of Louis A. Kelsch' decoratively printed on the cover. Fine.

Funeral program for the Fundamentalist leader, proto-Independent and last surviving member of Lorin Woolley's 1933 'Council of Friends. Remarks by Morris Kunz, Nathan Boss, James Jessop and members of the Kelsch family. Presumably a tiny print-run. Rare.

\$65

What Revelation?



15- Kraut, Ogden. **Typed letter to Spencer W. Kimball.** [Salt Lake City]: July 4, 1978. 8pp. [28 cm x 22 cm] four 11" x 8 ½" sheets with text on both sides and stapled in the upper left corner. Fine. This was Kraut's file copy.

In this letter to President Kimball, Kraut writes to inquire (and harangue Kimball) about the recent announcement that all worthy men, including African Americans could now receive the Priesthood, and that this was not a revelation from God. Kraut offers several quotes from the Bible, Book of Mormon, Joseph Smith, Brigham Young, Wilford Woodruff and others about the importance of the Priesthood Ban and the nature of revelation.

"The consequences and results of your 'revelation' could prove to be the forfeiture of celestial blessings from which sorrow and regret may never be overcome

through all the eternities." - pg.7

"One of the most renowned of all Independent Mormon fundamentalists, Ogden Kraut, born June 21, 1927, in Shelby, Montana, was ordained a Seventy by Joseph W. Musser in 1948, just prior to serving an LDS mission. He was Excommunicated in 1972 for "teaching and promoting the living of plural marriage in our day," he championed the Gospel cause by authoring about sixty-five books defending early fundamentalist doctrines. Because he stayed neutral regarding the specific teachings of the larger "groups" and avoided the intergroup doctrinal squabbling by not affiliating with and faction, most fundamentalist applauded Kraut's historical and doctrinal scholarship, even if they did not agree with all of his interpretations of fundamentalist traditions." - Brian Hales 'Modern Polygamy'

This was Kraut's personal file copy and was acquired through his family.

\$25

Priesthood Keys and Polygamy

16- Kraut, Ogden. **Typed letter to Ezra Taft Benson.**
Dugway, UT: October 27, 1971. 4pp. [28 cm x 22 cm]
four 11" x 8 1/2" sheets with text on one side only and stapled in the upper left corner. Fine. This was Kraut's file copy.

In this letter to President Benson, Kraut writes to inquire (and harangue Benson) about the inconsistencies of the LDS Church's position on polygamy and plural marriage.

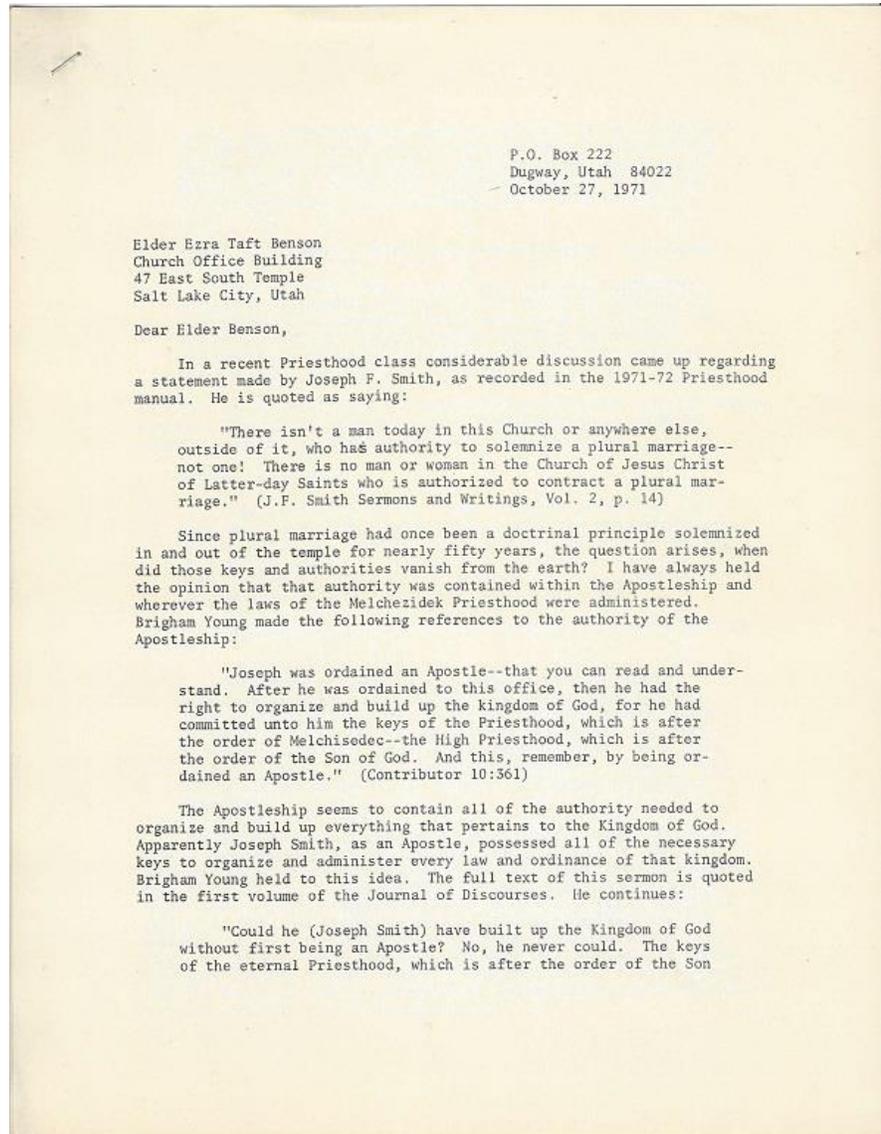
"Since plural marriage had once been a doctrinal principle solemnized in and out of the temple for nearly fifty years, the question arises, when did those keys and authorities vanish from the earth?" - pg.1

"One of the most renowned of all Independent Mormon fundamentalists, Ogden

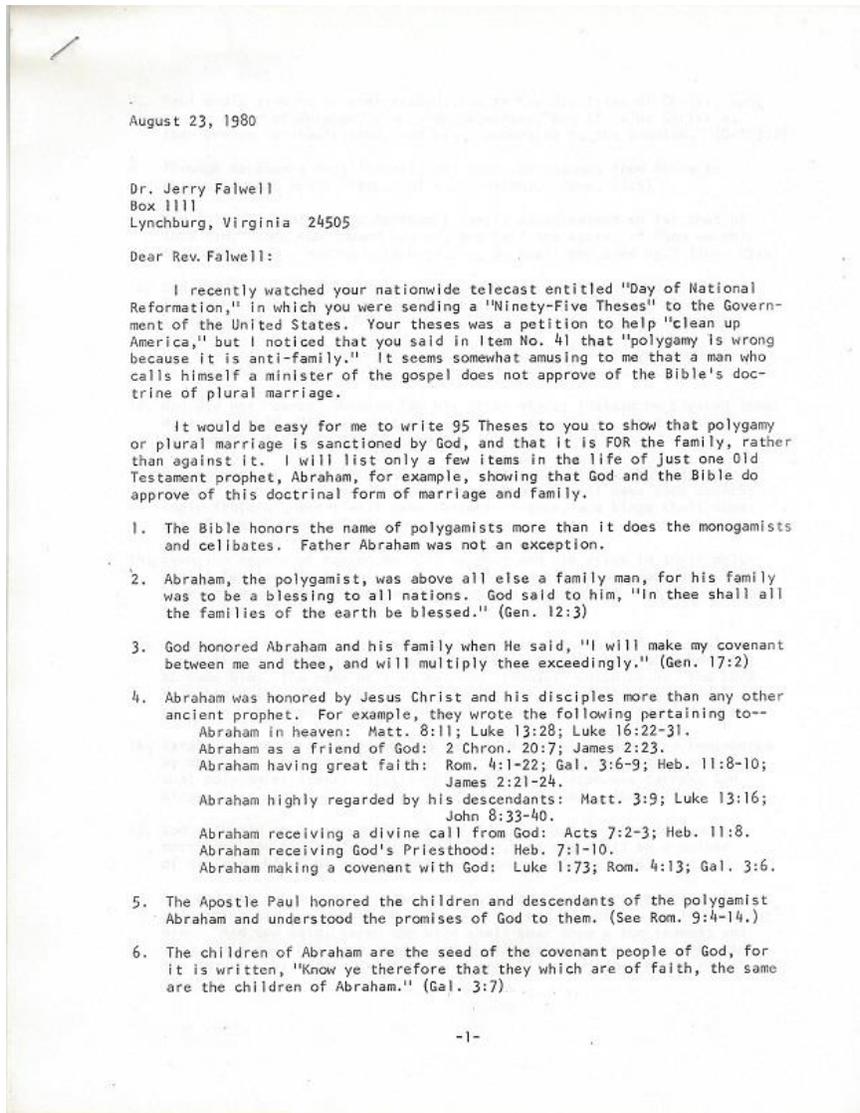
Kraut, born June 21, 1927, in Shelby, Montana, was ordained a Seventy by Joseph W. Musser in 1948, just prior to serving an LDS mission. He was Excommunicated in 1972 for "teaching and promoting the living of plural marriage in our day," he championed the Gospel cause by authoring about sixty-five books defending early fundamentalist doctrines. Because he stayed neutral regarding the specific teachings of the larger "groups" and avoided the intergroup doctrinal squabbling by not affiliating with and faction, most fundamentalist applauded Kraut's historical and doctrinal scholarship, even if they did not agree with all of his interpretations of fundamentalist traditions." - Brian Hales 'Modern Polygamy'

This was Kraut's personal file copy and was acquired through his family.

\$25



Lecturing Jerry Falwell about Polygamy



17- Kraut, Ogden. **Typed letter to Dr. Jerry Falwell.** [Salt Lake City]: August 23, 1980. 4pp. [28 cm x 22 cm] four 11" x 8 1/2" sheets with text on one side only and stapled in the upper left corner. Fine. This was Kraut's file copy.

In this letter to Jerry Falwell, Kraut writes to correct a statement ("polygamy is wrong because it is anti-family") by Falwell concerning polygamy.

"It would be easy for me to write 95 Theses to you to show that polygamy or plural marriage is sanctioned by God, and that it is FOR the family, rather than against it"
- pg. 1

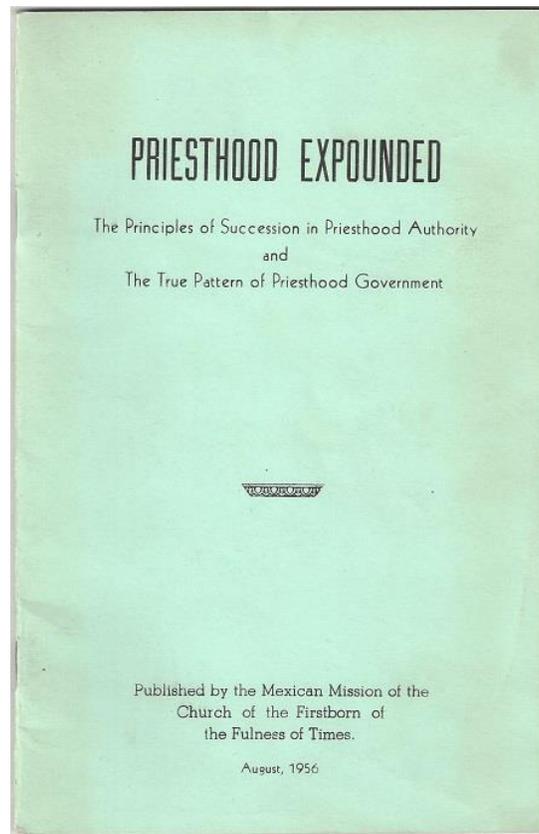
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W. Musser in 1948, just prior to serving an LDS mission. He was Excommunicated in 1972 for "teaching and promoting the living of plural marriage in our day," he championed the Gospel cause by authoring about sixty-five books defending early fundamentalist doctrines. Because he stayed neutral regarding the specific teachings of the larger "groups" and avoided the intergroup doctrinal squabbling by not affiliating with and faction, most fundamentalist applauded Kraut's historical and doctrinal scholarship, even if they did not agree with all of his interpretations of fundamentalist traditions." - Brian Hales 'Modern Polygamy'

This was Kraut's personal file copy and was acquired through his family.

\$25

LeBaron Priesthood Keys Claim



18- [LeBaron, Joel F.]. **Priesthood Expounded: The Principles of Succession in Priesthood Authority and The True Pattern of Priesthood Government.** Buenaventura, Chih., MEX: Mexican Mission of the Church of the Firstborn of the Fulness of Times, August, 1956. 56pp. Octavo [22 cm] Green stapled wrappers. Very good. Handful of instances of marginalia and underlining.

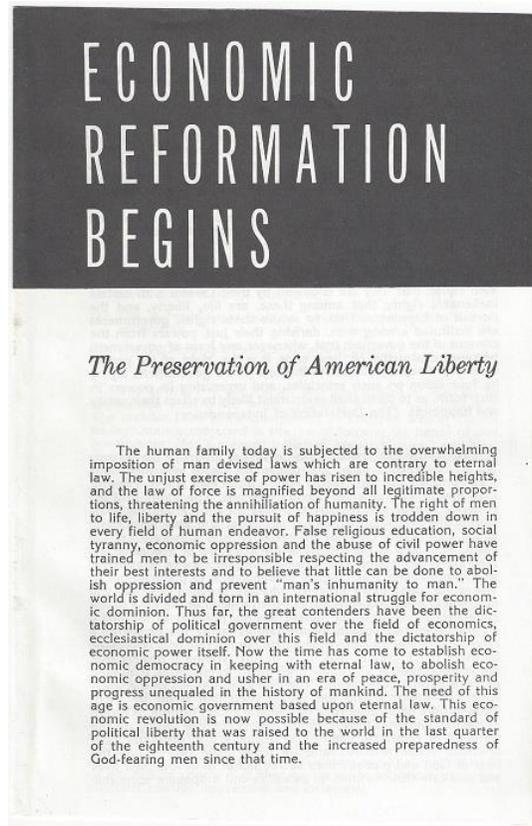
This LeBaron Group tract offers their treatise on the Keys of the Priesthood, and how they now hold the 'Keys,' as they have received them through the family from Benjamin F. Johnson, who was secretly given the 'Keys' by the Prophet Joseph Smith before his martyrdom.

"The name of this man was Benjamin F. Johnson. He became to the Prophet what John the Beloved was to the Savior. He was 'the bosom friend and companion of the Prophet' during the Prophet's lifetime, more so than any other man, and was more closely and intimately associated with him over a longer period of time than any other man, excepting the Prophet's own father and brothers." - pg. 54.

I can locate five institutional holdings. Rare.

\$60

Economic Government of God



19- LeBaron, Verlan M. **Economic Reformation Begins: The Preservation of American Liberty**. Salt Lake City: Church of the Firstborn of the Fulness of Times, [1963]. 8pp. Octavo [22 cm] Printed stapled wrappers. Near fine.

Likely Excerpts from Verlan LeBaron's 'Economic Government of God,' (an economic/religious hybrid philosophy) as there is an ad for same at the end of the work.

"Ecclesiastical dictatorship is the greatest enemy of truth that ever raised its deformed head. It is the world's worst enemy of economic freedom, the most avowed opponent of true social standards and the deadliest foe of civil liberty that exists. Although educational, social, economic and civil powers are duty bound to suppress this terrible beast, they do not; and it continues to prosper under the guise of deception through the exercise of criminal combinations of these very powers in their corrupted forms." - pg.[4]

I can locate six institutional holdings. Rare.

\$50

LeBaron Periodical



20- [LeBaron Group]. **Ensign.** Galeana, Chihuahua, MEX: Utah Mission of the Church of the Firstborn of the Fullness of Times, 1961 - 1965. 18 issues bound as 15. Octavo [21.5 cm] Stapled printed. All issues very good or better.

Vol. 1 - Nos. 10-11.

Vol. 2 - No. 11.

Vol. 3 - Nos. 3, 6, 7-8, 9-10.

Vol. 4 - Nos. 2, 4, 5, 6, 7, 8, 9,10, 11.

Official organ of the Church of the Firstborn of the Fullness of times,

aka the LeBarons. This periodical was produced prior to Joel and Ervil's split, and the murder and mayhem that would follow. This periodical was issued monthly and ceased publication after volume 4 - number 12. Issues of Ensign are rare.

"In this area of Northern Mexico, the Saints can gather together in a land where religious and individual freedoms are highly prized and vigorously defended. The government and laws of Mexico, and the principles of the Mexican Revolution, are very conducive to living the laws of the Gospel of Jesus Christ. It is in these mountain valleys that the pure in heart who are gathered will raise an Ensign to the nations." - pg. 8 Vol. 4 - No. 9.

\$375

LeBaron Defense



21- [Jones, T. Ossmen]. **The Deliverer**. Salt Lake City: Church of the Firstborn of the Fulness of Times, (c.1975). 8pp. Octavo [22 cm] Printed stapled wrappers. Near fine.

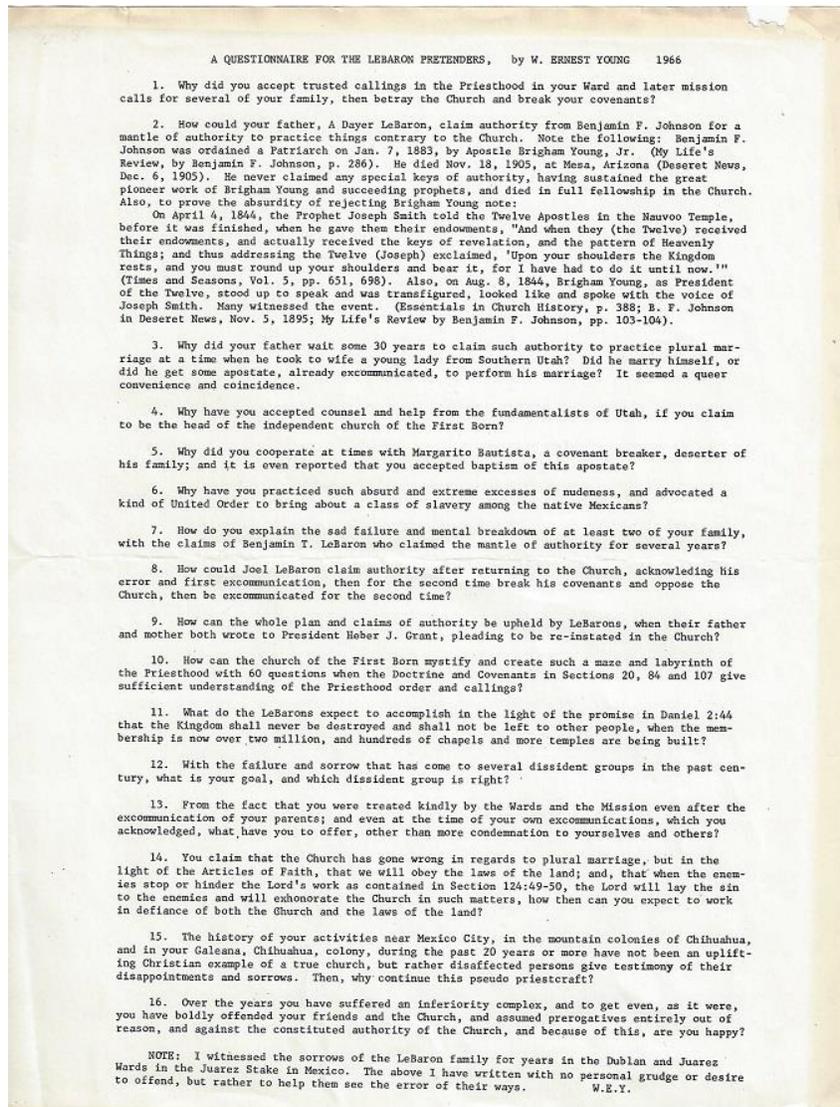
Defense of Joel LeBaron by a leader in the Church of the Firstborn of the Fulness of Times.

"Joel F. LeBaron is this 'Deliverer.' He has stepped forth by command of Jesus Christ, to take over the leadership of His people and set in order the house of God. he has come to transfer the Gospel from the Gentiles back to the house of Israel, and raise up a people who will sanctify themselves by living the higher laws and do the work necessary before the Savior can return again and the millennium be ushered in." - pg. 3

I can locate six institutional holdings. Rare.

\$40

"LeBaron Pretenders"



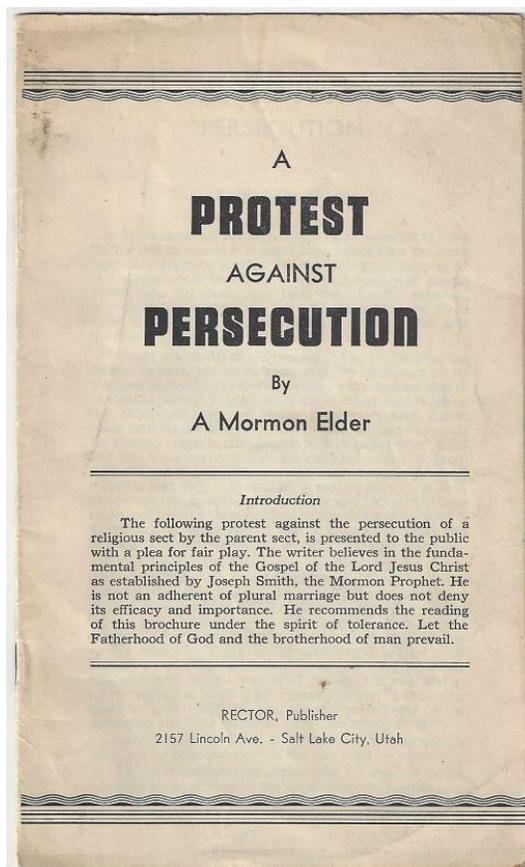
22- Young, W. Ernest. **A Questionnaire for the LeBaron Pretenders.** 1966. Single sheet [28 cm x 22 cm] printed on one side. Very good. Minor sunning to head and right side with one small chip at the head.

A list of sixteen question, by a former member of the LeBaron's 'Church of the Firstborn of the Fulness of Times.'

"Note: I witnessed the sorrows of the LeBaron family for years in the Dublin and Juarez Wards in the Juarez Stake in Mexico. The above I have written with no personal grudge or desire to offend, but rather to help them see the error of their ways." - from the foot

\$30

Anonymous Protest



23- A Mormon Elder. **A Protest Against Persecution**. Salt Lake City: Rector, Publisher, (c.1950). 16pp. Sextodecimo [21 cm] Printed stapled wrappers. Very good. Minor wear to covers.

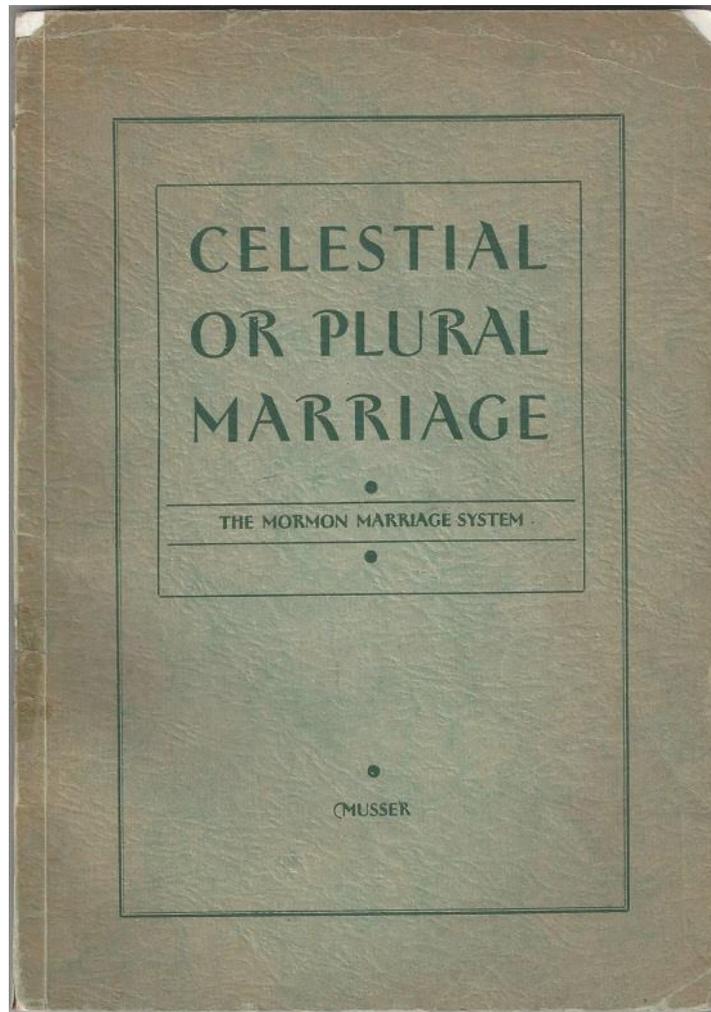
Pro-polygamy piece by an unnamed author. This is the only publication by 'Rector' that I can locate. Published after President Grant's death

"The following protest against the persecution of a religious sect by the parent sect, is presented to the public with a plea for fair play. The writer believes in the fundamental principles of the Gospel of the Lord Jesus Christ as established by Joseph Smith, the Mormon Prophet. He is not an adherent of plural marriage but does not deny its efficacy and importance. He recommends the reading of this brochure under the spirit of tolerance. Let the Fatherhood of God and the brotherhood of man prevail." - from the cover

I am able to locate four institutional holdings. Rare.

\$40

Key Fundamentalist Work



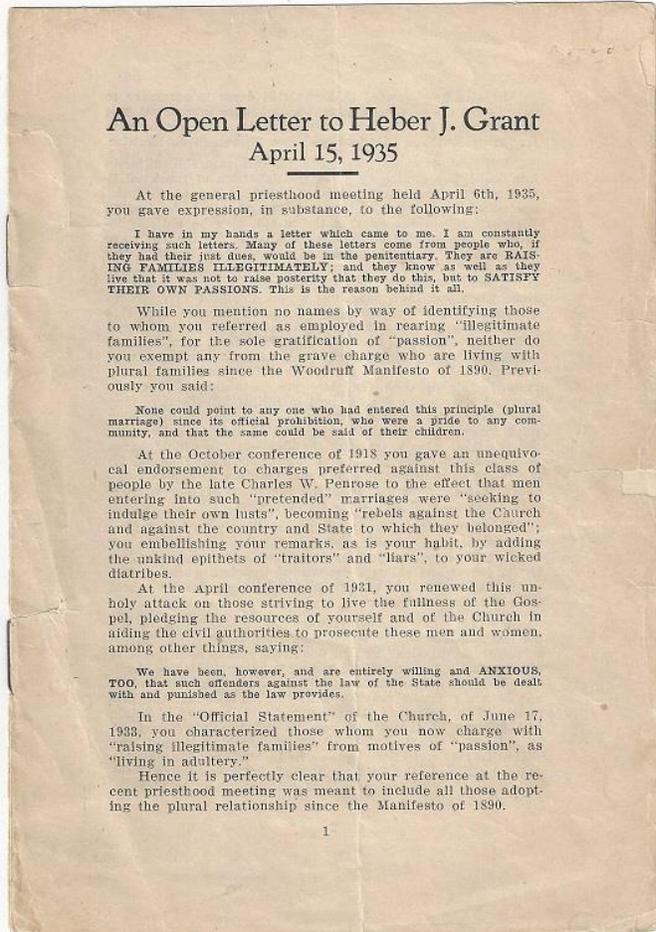
24- Musser, Joseph White. **Celestial or Plural Marriage: A Digest of the Mormon Marriage System as Established by God through the Prophet Joseph Smith.** Salt Lake City: 1944. First Edition. 154pp. Octavo [25 cm] Green printed wrappers. Very good. Minor wear and chipping to the corners of the wrappers.

Some of this information previously appeared in Musser's 'Truth' magazine.

Joseph Musser (1872-1954) was a central figure in post manifesto LDS polygamous groups, and an early follower of Lorin Woolley and his claim to the Keys of the Priesthood. Musser was the leader at Short Creek during the raids. After his death his followers split, forming the U.E.P. (FLDS – Short Creek) and the A.U.B. (Allred group - Salt Lake County).

\$150

In Defense of the Wives and Kids



25- Musser, Joseph White. **An Open Letter to Heber J. Grant, April 15, 1935.** Salt Lake City. 8pp. Duodecimo [19 cm] Printed stapled wrappers. Very good. Minor wear and chipping to extremities.

Rare pamphlet that offers Musser's rebuttal to President Grant's conference talk nine days earlier, in which Grant denounced polygamist's and their families.

"Now go on slurring the divine system of marriage that brought you and myself, with our respective families, into existence; find pleasure, if you will, in branding your own wives and offspring as 'illegitimate'; proclaim to the world the greatness of your leadership; turn loose the dogs of persecution upon an unoffending group of God-fearing Latter-day Saints who are guilty of no other act than you yourself have acknowledged committing, and boastfully, too!" - pg. 8

Joseph Musser (1872-1954) was a central figure in post manifesto LDS polygamous groups, and an early follower of Lorin Woolley and his claim to the Keys of the Priesthood.

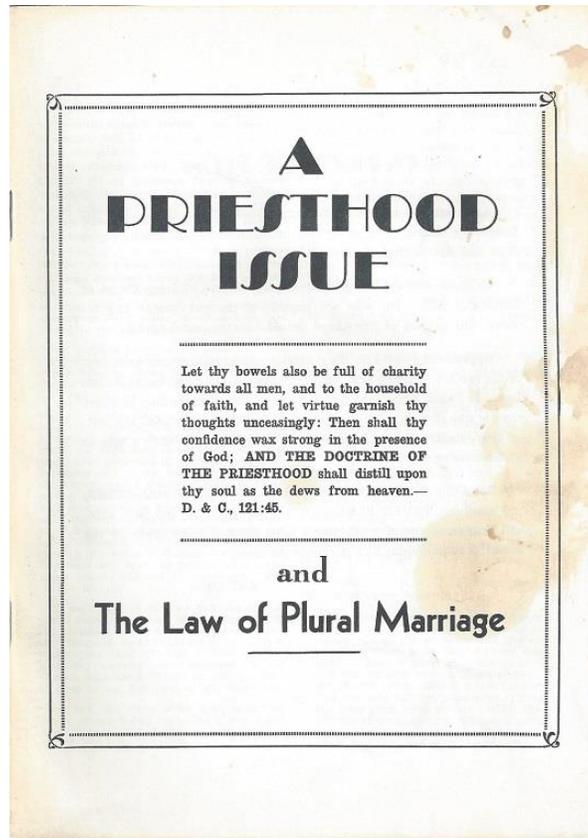
Musser was the leader at Short Creek during the raids. After his death his followers split, forming the U.E.P. (FLDS – Short Creek) and the A.U.B. (Allred group - Salt Lake County).

"Joseph Musser passed away March 29, 1954. He had contributed more to the Mormon fundamentalist movement than perhaps any other person. Between 1929-1954, he wrote or co-authored numerous publications including: The 'official' version of Lorin C. Woolley's 1886 account (1929)." – (pg. 301) 'Modern Polygamy and Mormon Fundamentalism' – Brian Hales.

I can locate eight institutional holdings. Rare.

\$75

Musser on Priesthood



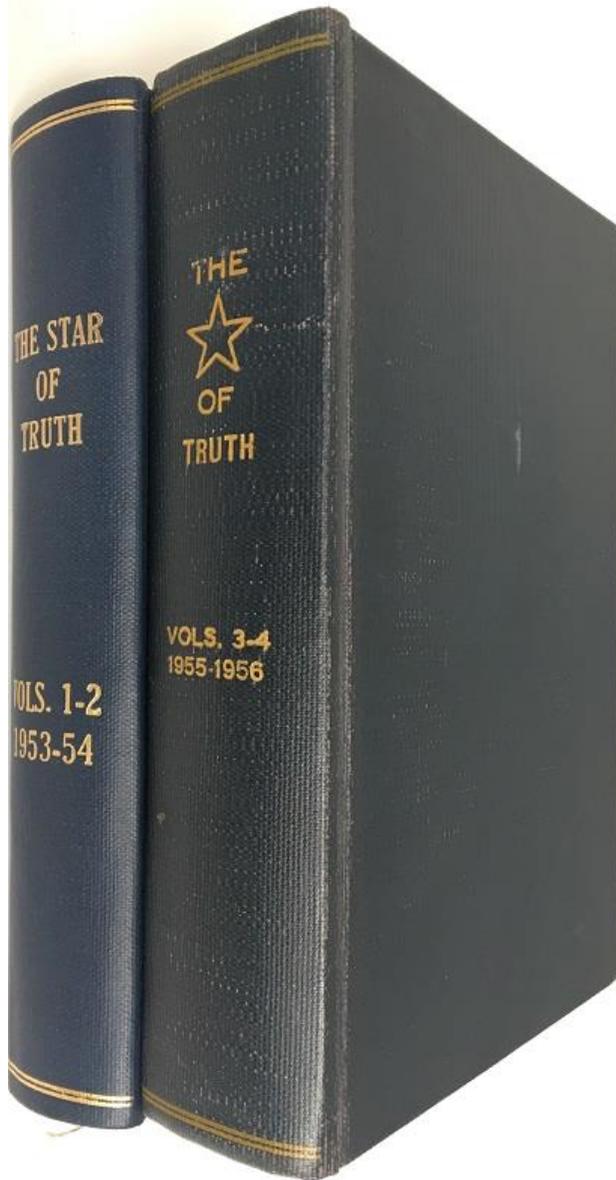
26- [Musser, Joseph White]. **A Priesthood Issue and the Law of Plural Marriage**. Salt Lake City: Truth Publishing Company, [1970]. 39pp. Octavo [21.5 cm] White printed wrappers with the title printed on the front panel. Cover stained otherwise Very good.

"As Priesthood is one of the cornerstones of the theology of the Latter-day Saints, it is incumbent on all church members to give close and careful study to the subject. To those who are not members of the Church of Jesus Christ of Latter-day Saints, but are capable of thought, reason and decision, this subject of Priesthood should have a special appeal. Appreciating as we do the revolutionary aspects of our treatment of the subject - holding that the Church is but auxiliary to the Priesthood as an actual living organization is above that of the Church, in fact the latter's leader, we approach the task in deep humility but in boldness, with no other desire than a mutual understanding." - from the introduction

Joseph Musser (1872-1954) was an early fundamentalist leader and considered a Prophet by many and was the leader of the Short Creek group during the government raids. Upon his death this group split to form the A.U.B. and the FLDS groups.

\$35

Complete Run of Important Periodical



27- **Memory of God, Our Religion, Our Freedom and Peace, Our Wives and Our Children.** Salt Lake City: Star of Truth Publishing Company, 1953-1956. Volume 1: Number 1 – Volume 4: Number 6. Complete. 42 issues. 280+[5]+356+[6]+472+[16]+208pp. Octavo [23 cm] Original stapled white wrappers bound into two blue buckram bindings that have the titles and bands gilt stamped on the backstrips (not uniformly). pg. 2 of volume two has a closed tear. A few lines underlined in red ink on pgs. 157-158 of Volume Two (Number Six). Otherwise better than very good.

The complete run of forty-two issues (with the four printed indexes) of this important and influential fundamentalist periodical that was started by Joseph Musser. When Joseph Musser was released from prison on bigamy charges, he approached his son, Guy, and requested he return the editorship of 'Truth' magazine. Guy refused, so Joseph began publishing 'The Star of Truth' which he saw as a continuation of 'Truth'. 'The Star of Truth' was an advocate of plural marriage and fundamentalist beliefs and lifestyle. In a strange turn, Guy Musser took over the periodical after his father's death.

Joseph Musser (1872-1954) was a central figure in post manifesto LDS polygamous groups, and an early follower of Lorin Woolley and his claim to the Keys of the Priesthood. Musser was the leader at Short Creek during the raids. After his death his

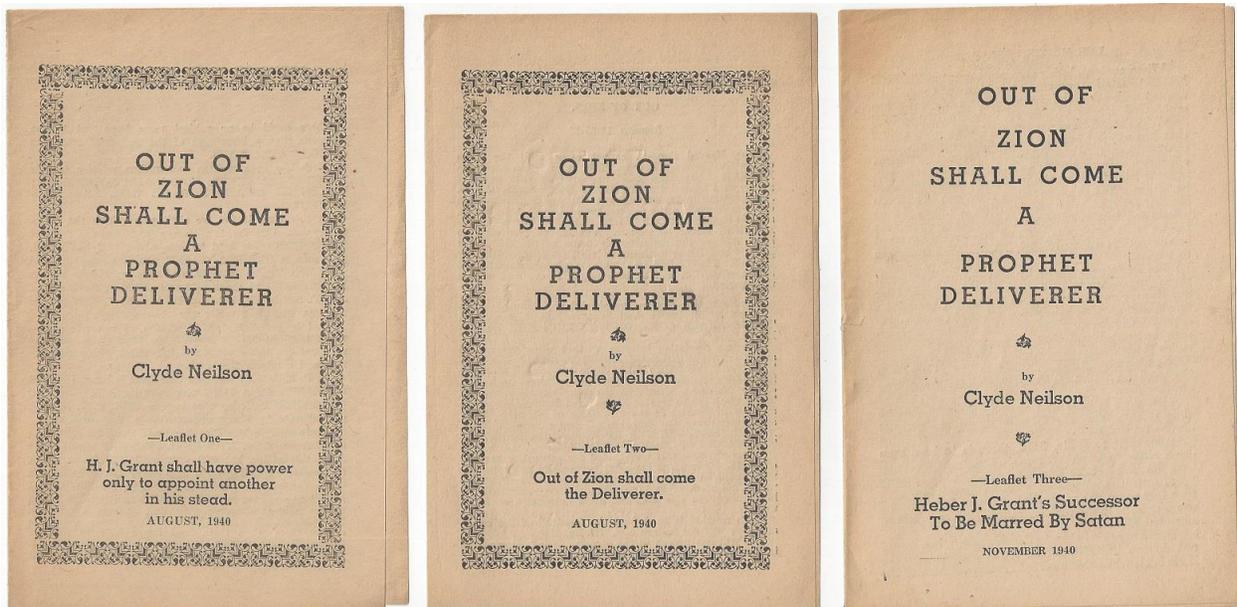
followers split, forming the U.E.P. (FLDS – Short Creek) and the A.U.B. (Allred group - Salt Lake County).

"Joseph Musser passed away March 29, 1954. He had contributed more to the Mormon fundamentalist movement than perhaps any other person. Between 1929-1954, he wrote or co-authored numerous publications including: The 'official' version of Lorin C. Woolley's 1886 account (1929)." – (pg. 301) 'Modern Polygamy and Mormon Fundamentalism' – Brian Hales.

Individual issues of 'The Star of Truth' are uncommon, a complete run is rare.

\$650

The Coming of the One-Mighty-and-Strong



28- Neilson, Clyde. **Out of Zion Shall Come a Prophet Deliverer.** Holladay, UT: 1940. Three pamphlets. [3], [2], [7] pp. Sextodecimo [16 cm]. Near fine. 'Leaflet One: H.J. Grant shall have power only to appoint another in his stead,' 'Leaflet Two: Out of Zion shall come the Deliverer,' 'Leaflet Three: Heber J. Grant's Successor to be Marred by Satan.'

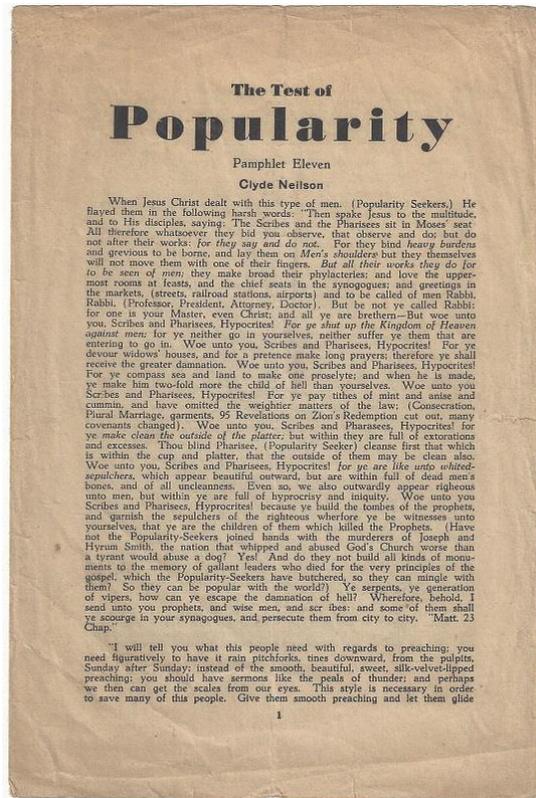
In this work Neilson claims that whoever the successor of Heber J. Grant is, that they will not hold the Keys to the Priesthood. Clyde Neilson (1894-1944) was a follower of John T. Clark and participated in the failed blessing to bring him back to life in 1932, he also served on Nathaniel Baldwin's board of directors, during the company's heyday.

"The Marred Servant cannot come until the Time of the Gentile reign is over, This reign began when the Father and the Son appeared in that peaceful grove, on a beautiful spring day to Joseph Smith in 1820. A generation in Moses day was 120 years. This modern event is likened to the deliverance of Israel under Moses, so it is logical that both 'Time Periods' or 'Generations,' would be similar. Add 120 to 1820 and we have 1940 as the finishing scene of the Gentile Reign and Heber J. Grant is the last President under the reign. This mighty change, the strange act, will be consummated at the end of this time period." - Leaflet Two.

There were 'Four Leaflets' printed, and I am able to locate three complete runs, and six loose issues scattered at various institutions. Rare.

\$100

Anti-Grant Diatribe



29- Neilson, Clyde. **The Test of Popularity**. Holladay, UT: (c.1940). [4]pp. Single sheet [22.5 cm x 30 cm] folded in half. Some small closed tears and chips to extremities.

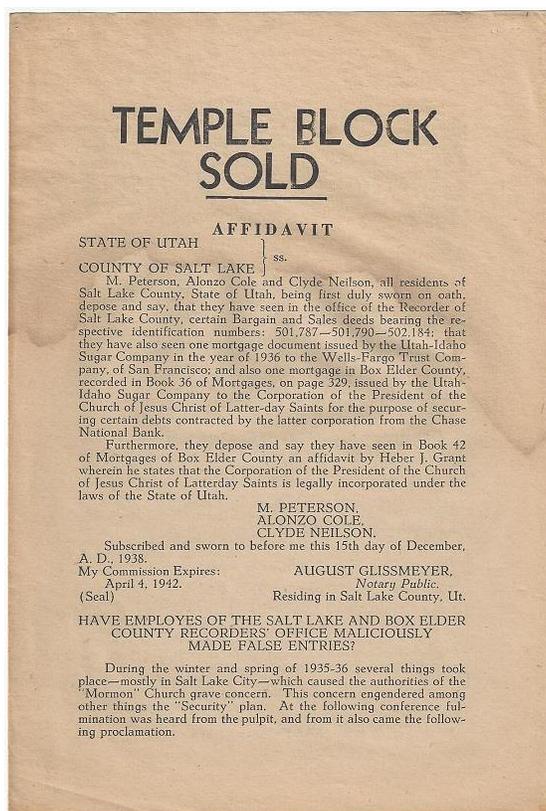
Anti Heber J. Grant work. Clyde Neilson (1894-1944) was a follower of John T. Clark and participated in the failed blessing to bring him back to life in 1932, he also served on Nathaniel Baldwin's board of directors, during the company's heyday.

"Wake up Latter-day Saints! This is no Dream! This is Real! This is Tangible! Our President is going to die - Do you Hear 'DIE!' Then will you say you were not warned! I warn you, as Samuel, The Lamanite, warned the Nephites - but you like them, will reject this warning of repentance and persecute me for this message of truth; but remember this one thing, that this day, is the day of Redemption - This is the day of Deliverance - This is 'God's Strange Act,' and you and I are going to be astonished - For that which you were told, you counted as dross; But it is true - That is the sad, grim reality of it all." - pg.[3]

I can locate two institutional copies. Rare.

\$50

The Mortgaging of the Temple & Tabernacle



30- Peterson, M.; Alonzo Cole and Clyde Neilson. **Temple Block Sold**. [Holladay, UT?]: [1938]. [4]pp. Single sheet [23 cm x 30.5 cm] folded in half. Faint damp stain to upper half.

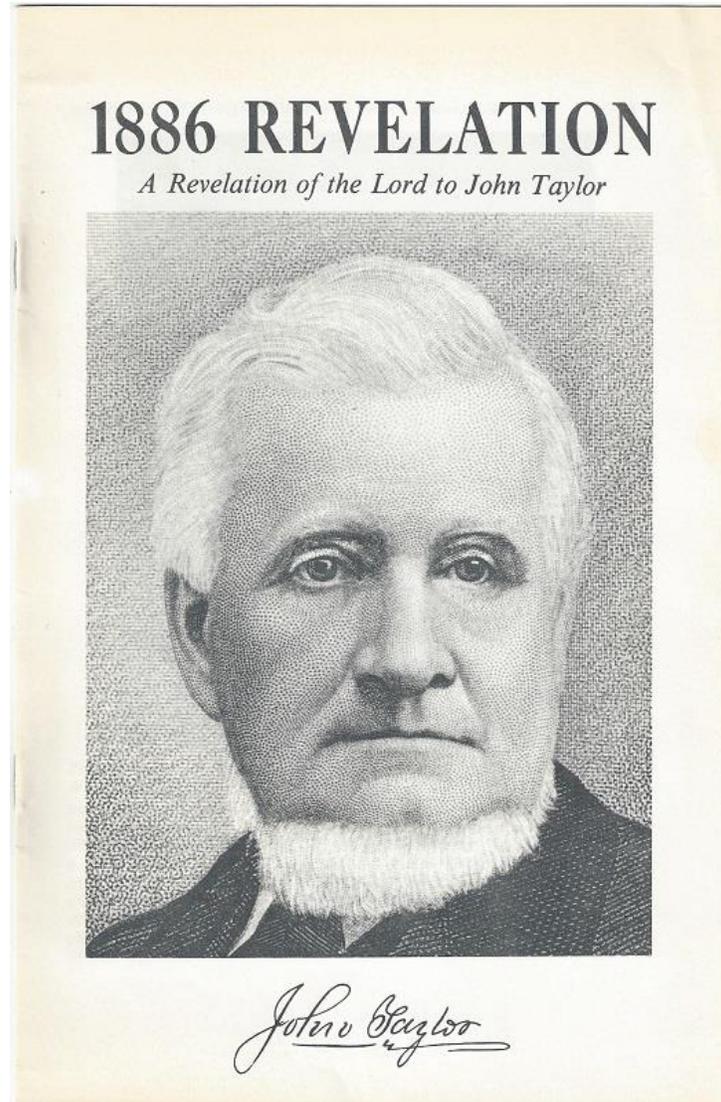
Work claims that the L.D.S. Church no longer owns the Temple Block, because it was mortgaged along with the Church's interest in Utah and Idaho Sugar.

"Most of us remember that some years ago the Utah-Idaho Sugar Company was financially embarrassed, and Heber J. Grant went to the City of New York and there obtained the desired assistance. Upon his return everybody eulogized him to the skies for being able to accomplish the remarkable feat of borrowing such an enormous sum of money on the sole strength of his reputation. The county records tell another story." - pg.[3]

I can locate seven institutional copies. Rare.

\$65

Taylor & Woolley



31- Taylor, John & Lorin C. Woolley. **1886 Revelation: A Revelation of the Lord to John Taylor.** [Salt Lake City?]: 1963. 12pp. Octavo [25.5 cm] Printed white stapled wrappers. Very good.

This short piece contains the "Photo-lithographic reprint of exact original copy" of what purports to be Taylor's recounting of the revelation (in his own hand) to continue the practice of plural marriage for eternity. This is followed by the Woolley statement of same, and the work concludes with corroborative evidence.

\$30